

DR. BUU NYGREN PRESIDENT RICHELLE MONTOYA VICE PRESIDENT

The Navajo Nation | Yideeskáadi Nitsáhákees

| TR | A N | SM | ITTAL | | Novembe | er 8, 2023 | | | |
|------|-----------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------|-----------------------------------------------------|--------------|-----------|----------------------------------------------------------------------|
| ТО | | : | Arbin Mitche Division of C | 277 | | nt (DCD) | | | |
| FROM | 1 | : | Cordell Short | • • | • | | _ | | |
| SUBJ | ECT | : | | | | | | | <u>pter, Round Rock</u> <u>ted to Delegate Carl</u> |
| I. | Info | rmatio | on on Contrac | ct (per Orig | ginal Awar | d): | | | |
| | Lu | kachuk apter, Ro T | Wheatfields Chai Chapter, Ro Tse'Ch'izhi Chapter, Chapter Chap | und Rock apter, and ter ct | | easury Am Plan Act Funding A 202 Fiscal | agency 22 | 03/11/2 | 21.027 CFDA No Federal 021 to 12/31/2026 Begin and End Date |
| II. | Data | Ente | red in FMIS F | Regarding: | | | | | |
| | V | | Contract or G | rant Compa | any No. | 8059 | Business (| Jnit (K#) | K2115368 to K2115390 |
| | | A | mt of Budget_ | Increase | \$5,200, | 386.00 | \$0.00 | to | \$5,200,386.00 |
| | r r | | udget Period - ther, specify: | Extend En | amou id Date: | From | FROM | То | то |
| | Auth | orizir | ng Document | - Attached | l: | | | | |
| | Г | Conti | ract / Agreeme | ent - Date e | executer | | | | |
| | Г | | Committee R | | | | | | - |
| | V | Othe | r, specify: NN | Council Res | solution CJY | -64-23 | | | |
| III. | Com | ment | s by CGS: | | | | | | |
| | CONTRACTOR CONTRACTOR | | | | | | | | ed to CD Carl Slater |

above reflects \$8,802,340 ARPA funding allocated for distribution to Chapters the respective Council Delegate

Attachment

service aka Region.

Copy: Contract files
Contract Accounting / OOC / DPM
Tom Platero, Executive Director - NN FRF Office

August 4, 2023

Honorable Crystalyne Curley, Speaker Navajo Nation Council Post Office Box 3390 Window Rock, AZ 86515

RE: CJY-64-23 An Action Relating to the Naabik'íyáti' Committee and Navajo Nation Council; Approving the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Carl R. Slater's Delegate Region (Chapters: Tsaile/Wheatfields, Lukachukai, Round Rock, Tsé Ch'ízhí, Rock Point)

Dear Speaker Curley,

I am pleased to sign into law this resolution CJY-64-23 approving the Fiscal Recovery Funds Delegate Regional Project Plan for Honorable Slater's Delegate Region in the amount of \$5,200,386.

My Administration supports the plans of these Chapters who have worked very hard to put together their Regional Plans and is working very closely with the Fiscal Recovery Fund Office to ensure that these funds are put to use. As such, when Chapters are running into roadblocks in expending their Fiscal Recovery Funds and the roadblock is coming from the Executive Branch, I encourage them to reach out to the Office of the President and Vice President and inform my office of the roadblock and we will work to overcome those roadblocks.

I do want to take the moment to express my concern that any amendments to the Regional Plans must be approved by the Council. In addition, the prior Navajo Nation Council has set the expectation that Fiscal Recovery Funds be encumbered by June 30, 2024. This deadline is not far off. As a construction expert, I know that there are unpredictable factors that can prevent even the best of plans from moving forward on the proposed timeline. We should be designing systems that are flexible, accountable, and transparent. We do not currently have that system and I look forward to working with you and the entire Council to improve the Navajo Nation systems, so we are supporting our communities to take advantage of this historic funding.

Now let's get to work!

Sincerely,

Dr. Buu Nygren, President THE NAVAJO NATION

RESOLUTION OF THE NAVAJO NATION COUNCIL 25th NAVAJO NATION COUNCIL - FIRST YEAR, 2023

AN ACTION

RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE CARL R. SLATER'S DELEGATE REGION (CHAPTERS: TSAILE/WHEATFIELDS, LUKACHUKAI, ROUND ROCK, TSÉ CH'ÍZHÍ, ROCK POINT)

BE IT ENACTED:

SECTION ONE. AUTHORITY

- A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. § 102(A).
- B. The Naabik'íyáti' Committee is a standing committee of the Navajo Nation Council with the delegated responsibility to hear proposed resolution(s) that require final action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
- C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

SECTION TWO. FINDINGS

- Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY HOUSING PROJECTS AND MANUFACTURED PROJECTS: PROJECTS; FACILITIES: BATHROOM ADDITION CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.
- B. CJN-29-22, Section Three, states, in part and among other things, that

- 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation See CJN-29-22, Section Three (B).
- 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
- 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
- 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
- 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).
- C. All projects listed in the Hon. Carl R. Slater's Delegate Region Projects Plan, attached as **Exhibit A**, have been deemed Fiscal Recovery Fund eligible by NNDOJ. In addition, Hon. Carl

- R. Slater's Delegate Region Projects Plan does *not* exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).
- D. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Carl R. Slater's Delegate Region Chapters and communities to approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Carl R. Slater's Delegate Region (Chapters: Tsaile/Wheatfields, Lukachukai, Round Rock, Tsé Ch'ízhí, Rock Point) as set forth in Exhibit A.

SECTION THREE. APPROVAL OF HON. CARL R. SLATER'S DELEGATE REGION PROJECT PLAN

- A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project Plan for Hon. Carl R. Slater's Delegate Region (Chapters: Tsaile/Wheatfields, Lukachukai, Round Rock, Tsé Ch'ízhí, Rock Point) set forth in Exhibit A.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10),(11), and (12).

SECTION FIVE. EFFECTIVE DATE.

This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

SECTION SIX. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions

of this legislation not determined invalid shall remain the law of the Navajo Nation.

CERTIFICATION

I, hereby, certify that the foregoing resolution was duly considered by the $25^{\rm th}$ Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 20 in Favor, and 00 Opposed, on this $19^{\rm th}$ day of July 2023.

Honorable Crystalyne Curley, Speaker 25th Navajo Nation Council

7/27/23 DATE

Motion: Honorable Rickie Nez Second: Honorable Andy Nez

Speaker Crystalyne Curley not voting

ACTION BY THE NAVAJO NATION PRESIDENT:

| 1. | I, hereby, sign into law the foregoing legislation, pursuant to 2 N.N.C. § 1005, (C) (10), on this day of, 2023. Buu Nygren, President Navajo Nation |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | I, hereby, veto the foregoing legislation, pursuant to 2 N.N.C. § 1005 (C)(11), on this day of, 2023 for the reason(s) expressed in the attached letter to the Speaker. |
| | Buu Nygren, President Navajo Nation |
| 3. | I, hereby, exercise line-item veto pursuant to the budget line-item veto authority delegated to the President by vote of the Navajo People in 2009, on this day of, 2023. |

Buu Nygren, President Navajo Nation

NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

Exhibit A

COUNCIL DELEGATE: Hon. Carl R. Slater

CHAPTERS: Tsaile/Wheatfields, Lukachukai, Round Rock, Tséch'izhí, Rock Point

| FUNDING RECIPIENT | SUBRECIPIENT | EXPENDITURE PLAN / PROJECT | ADMIN OVERSIGHT | FRF CATEGORY | DOJ REVIEW # | AMOUNT |
|--------------------------------------|-----------------|----------------------------------------------------------------------------------------------|--------------------------------------|-----------------|--------------|-----------------|
| Division of Community Development | None Identified | Round Rock Chapter Convenience Store/Shopping Center Project | Division of Community Development | 6.1 | HK0460-2 | \$ 650,000.00 |
| Division of Community Development | None Identified | Round Rock Chapter Community Cemetery Project | Division of Community Development | 6.1 | HK0464 | \$ 200,000.00 |
| Division of Community Development | None Identified | Round Rock Chapter Recreation Park Project | Division of Community Development | 2.22 | HK0494 | \$ 700,000.00 |
| Division of Community Development | None Identified | Round Rock Chapter Upgrade to Sewer Lagoon Project | Division of Community Development | 5.5 | HK0495 | \$ 60,000.00 |
| Division of Community Development | None Identified | Round Rock Chapter Diversion/Irrigation System Project | Division of Community Development | 5.11 | HK0461 | \$ 150,000.00 |
| Division of Community Development | None Identified | Rock Point Chapter Community Propane Assistance Project | Division of Community Development | 2.18 | HK0563 | \$ 84,375.00 |
| Division of Community Development | None Identified | Rock Point Chapter Sewage & Drain Fields | Division of Community Development | 5.3 | HK0565 | \$ 136,203.00 |
| Division of Community Development | None Identified | Rock Point Chapter Community Trash Bins Project | Division of Community Development | 2.22 | HK0567 | \$ 100,800.00 |
| Division of Community Development | None Identified | Rock Point Chapter Water Delivery Project | Division of Community Development | 1.14 | HK0566 | \$ 172,117.00 |
| Division of Community Development | None Identified | Rock Point Chapter Bathroom Renovations Project | Division of Community Development | 1.14 | HK0564 | \$ 320,000.00 |
| | | Nation Central Government may award funding may make and manage specific projects, but shall | | | TOTAL: | \$ 2,573,495.00 |

Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."

Page 1 of 3

NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

COUNCIL DELEGATE: Hon, Carl R. Slater

Exhibit A

CHAPTERS: Tsaile/Wheatfields, Lukachukai, Round Rock, Tséch'izhí, Rock Point

| FUNDING RECIPIENT | SUBRECIPIENT | EXPENDITURE PLAN / PROJECT | ADMIN OVERSIGHT | FRF CATEGORY | DOJ REVIEW# | AMOUNT |
|--------------------------------------|-----------------|---------------------------------------------------------------------------------------|--------------------------------------|-----------------|-------------|-----------------|
| | | TOTAL AMOUNT from PAGE 01 | | | - " | \$ 2,573,495.00 |
| Division of Community Development | None Identified | Rock Point Chapter Homesite-Compliance and Archeological Clearance Assistance Project | Division of Community Development | 2.18 | HK0569 | \$ 37,500.00 |
| Division of Community Development | None Identified | Rock Point Chapter Homesite Lease Land Survey Fee Assistance Project | Division of Community Development | 2.18 | HK0570 | \$ 37,500.00 |
| Division of Community Development | None Identified | Rock Point Chapter Community Weatherization Project | Division of Community Development | 2.18 | HK0560 | \$ 288,000.00 |
| Division of Community Development | None Identified | Rock Point Chapter Community Septic-Cleaning Assistance Project | Division of Community Development | 5.5 | HK0568 | \$ 135,150.00 |
| Division of Community Development | None Identified | Rock Point Chapter Dump Truck Project | Division of Community Development | 6.1 | HK0573 | \$ 200,000.00 |
| Division of Community Development | None Identified | Rock Point Chapter Community Warehouse Project | Division of Community Development | 1.14 | HK0596 | \$ 200,000.00 |
| Division of Community Development | None Identified | Tse Ch'izhi Chapter Community Trash Bins Project | Division of Community Development | 2.22 | HK0613 | \$ 81,600.00 |
| Division of Community Development | None Identified | Tsaile/Wheatfields Chapter Community Housing Weatherization and Renovation Project | Division of Community Development | 2.18 | HK0591 | \$ 460,468.00 |
| Division of Community Development | None Identified | Tsaile/Wheatfields Chapter Public Employment Project | Division of Community Development | 2.18 | HK0592 | \$ 205,938.00 |
| | | Nation Central Government may award funding to | | | TOTAL: | \$ 4,219,651.00 |

*Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."

Page 2 of 3

NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

COUNCIL DELEGATE: Hon. Carl R. Slater

Exhibit A

CHAPTERS: Teaile/Mheatfields Lukachukai Pound Pock Teách'izhí Rock Point

| FUNDING RECIPIENT | SUBRECIPIENT | EXPENDITURE PLAN / PROJECT | ADMIN OVERSIGHT | FRF CATEGORY | DOJ REVIEW # | AMOUNT |
|--------------------------------------|--------------------------|------------------------------------------------------------------------------|--------------------------------------|-----------------|--------------|-----------------|
| | | TOTAL AMOUNT from PAGE 02 | | | | \$ 4,219,651.00 |
| Division of Community Development | None Identified | Lukachukai Chapter Renovation of Chapter House Roof Project | Division of Community Development | 2.22 | HK0587 | \$ 43,900.00 |
| Division of Community Development | None Identified | Lukachukai Chapter Track Construction Project | Division of Community Development | 2.22 | HK0586 | \$ 449,685.00 |
| Division of Community Development | None Identified | Lukachukai Chapter Renovation/Replacement of Chapter Fieldhouse Roof Project | Division of Community Development | 2.22 | HK0588 | \$ 87,150.00 |
| Division of Community Development | None Identified | Lukachukai Chapter Public Employment for Illegal Trash-Dump Clean-Up Project | Division of Community Development | 1.14 | HK0589 | \$ 400,000.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | UN-ALLOCATED AMOUNT | | | | \$ 3,601,954.00 |
| Per CJN-29-22, Section | n Three (E), the "Navajo | Nation Central Government may award funding to | o LGA-Certified | | TOTAL | \$ 8.802.340.00 |

Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain

Administrative Oversight over such funding and Delegate Region Project Plans."

TOTAL: |\$ 8,802,340.00

Page 3 of 3



NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General HEATHER CLAH Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: HK 0569 |
|-----------------------------------------------------------------------------------------------------------------------|
| Date & Time Received: 06/14/23 at 15:36 |
| Date & Time of Response: 6/22/23 at 17:00 |
| Entity Requesting FRF: Rock Point Chapter |
| Title of Project: Rock Point Homesite Compliance-Archeological Clearance Assistance |
| Administrative Oversight: Division of Community Development |
| Amount of Funding Requested: \$37,500.00 |
| FRF eligible FRF ineligible Additional information requested |
| FRF Eligibility Category: |
| (1) Public Health and Economic Impact (3) Government Services/Lost Revenue (4) Water, Sewer, Broadband Infrastructure |
| U.S. Department of Treasury Reporting Expenditure Category: 2.18, Housing Support: Other Housing Assistance |

Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF Procedures): Missing Form Expenditure Plan incomplete Supporting documentation missing Funds will not be obligated by Project will not be completed by 12/31/2026 12/31/2024 Incligible purpose Incorrect Signatory Submitter failed to timely submit CARES reports Inconsistent with applicable NN or Additional information submitted is insufficient federal laws to make a proper determination Other Comments: Note that we have modified the requested expenditure code from 6.1 (Provision of Government Services) to 2.18 (Housing Support: Other Housing Assistance). 2.18 is a more favorable category because it is not limited to the amount of the Nation's lost revenue. Name of DOJ Reviewer: Navalyn R. Platero Nyma parka Signature of DOJ Reviewer:

Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. Please email your resubmission to arpa@nndoj.org. Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

THE NAVAJO NATION FISCAL RECOVERY FUNDS **REQUEST FORM & EXPENDITURE PLAN**FOR **NON-GOVERNANCE CERTIFIED CHAPTERS**

Part 1. Identification of parties.

| Non-Governance Certified Chapter ROCK POINT CHAPTER requesting FRF: | Date prepared: 3/27/23 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Chapter's PO BOX 190 | phone/email: (928) 659-4350-4351 |
| mailing address: ROCK POINT, AZ 86545 | website (frany): rockpoint@navajochapters.org |
| This Form prepared by: CHARLENE KIRK | phone/email: (928) 659-4350 |
| COMMUNITY SERVICES COORDINATOR CONTACT PERSON'S name and title | kirkshyenne@nnchapters.org |
| Title and type of Project: ROCK POINT HOMESITE COMPLIAN | ICE- ARCHEOLOGICAL CLEARANCE ASSISTANCE |
| Chapter President: PATTERSON YAZZIE | phone & email: (505) 399-0414, pyazzie@naataanii.org |
| Chapter Vice-President JANICE JIM | phone & email: (928) 245-7002, jimjan56@hotmail.com |
| Chapter Secretary: NANCY J. HARVEY | phone & email: (928) 349-2369, nancyharvey@hotmail.com |
| Chapter Treasurer: SAME AS ABOVE | phone & email: |
| Chapter Manager or CSC: CHARLENE KIRK | phone & email: (928) 659-4350, kirkshyenne@nnchapters.org |
| DCD/Chapter ASO: CHINLE/EDGERTON GENE | phone & email: (928) 674-2251, egene@nndcd.org |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if k | nown): |
| | document attached |
| Amount of FRF requested: \$37,500 FRF funding period: Ap | ril 01, 2023 to December 13, 2026 |
| · | indicate Project starting and ending/deadline date |
| Part 2. Expenditure Plan details. | |
| (a) Describe the Program(s) and/or Project(s) to be funded, including how and what COVID-related needs will be addressed; | the funds will be used, for what purposes, the location(s) to be served, |
| The Rock Point Chapter will use the funds to assist 7 | |
| Assistance, to which the Archaeological Clearance For The Archaeological Inventory Report Compliance For | |
| Surveyor listed with the Navajo Land Department- Ho | omesite Lease Office. The Rock Point Chapter will |
| ensure that the funds expended will address public h | |
| nomes, that partly caused the unequal impact on the | Navajo Nation. |
| | ☐ document attached |
| (b) Explain how the Program or Project will benefit the Navajo Nation, Na | |
| Within the Rock Point Chapter, a high number of men homes. The payment will ensure that the household | mbers have more than one family living in the |
| homesite lease and have their sole homeownership t | o a home. The Rock Point Chapter residents will |
| directly benefit from the payments made on their beh | alf. |
| (c) Provide a prospective timeline showing the estimated date of complex challenges that may prevent you from incurring costs for all funding by | etion of the Project and/or each phase of the Project. Disclose any December 31, 2024 and/or fully expending funds and completing the |

APPENDIX A

| Program(s) or Project(s) by December 31, 2026: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This project estimates the successful completion of approximately 3 a month and will obligate the funds no later than December 31, 2024 and will fully expend the funds no later than December 13, 2026. |
| ☐ document attached |
| (d) Identify who will be responsible for implementing the Program or Project: |
| DCD will be the oversight of the sub-recipient agreement with Rock Point Chapter to complete the services needed to ensure the Archaeological Clearances are completed. |
| document attached |
| (e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively: |
| The prospective Home owner will be responsible for the completion of the homesite lease, no later than December 31, 2026. |
| |
| □ document attached |
| (f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why: |
| 6.1 Provision of Government Services. The Rock Point Chapter has multi-generational homes, to which, having the availability of funds to assist in the Homesite Lease Application, it will promote having a single family home to all who have need of homes. Not only to these families but to other community members who have wanted to move home but don't have the income to pay for the Clearances required of the Navajo Land Department's Homesite Lease Office. |
| |
| |
| document attached |
| Part 3. Additional documents. |
| List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A): |
| Resolution Cultural Resource Consultants- Archaeologists & Private Surveyor Listing |
| ☐ Chapter Resolution attached |
| Part 4. Affirmation by Funding Recipient. |
| Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies: |
| Chapter's Preparer: Approved by: Approved by: September 100 Voca-President (or Voca-Presi |
| Approved by: Clicklich Cith Approved by: Electron ASO Specime of CSC |
| Approved to submit for Review. |

THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page 1 of 3 BUDGET FORM 1

| PART I. Business Unit No.: | NEW | Program Title: | Rock P | oint Chapter Humesite Comple Archeological Clean | conce Ussis | COivision/Branch: | Div. of Comm. Devl (| hinle ASC |
|----------------------------|----------------------|------------------|---------------|-----------------------------------------------------|--------------|--------------------------|----------------------|----------------------|
| Prepared By: | Charlene Kirk | Phone | | | ail Address: | | nne@nnchapters or | |
| PART II. FUNDING SOURCE(S | Fiscal Year (Term | Amount | % of Total | PART III. BUDGET SUMMARY | Fund Type | (A) NNC Approved | (B) | (C) Difference or |
| NN Fiscal Recovery Funds | 4/1/23-12/13/25 | 37,500.00 | 100% | 2004 | Code | Original Budget | Proposed Budget | Total |
| | | | | 2001 Personnel Expenses | | | | |
| | | | | 3000 Travel Expenses | | | | |
| | | | | 3500 Meeting Expenses | | | | |
| | | | | 4000 Supplies | | | | |
| | | | | 5000 Lease and Rental | | | | |
| | | | | 5500 Communications and Utilities | | | | |
| | | | | 6000 Repairs and Maintenance | | | | |
| | | | | 6500 Contractual Services | | | | |
| | | | | 7000 Special Transactions | | | | |
| | | | | 8000 Public Assistance | 6 | | 37.500 | 37,500 |
| | | | | 9000 Capital Outlay | | | | |
| | | | | 9500 Matching Funds | | | | |
| | | | | 9500 Indirect Cost | | | | |
| | | | | | TOTAL | \$0.00 | 37,500.00 | 37,500 |
| | | | | PART IV. POSITIONS AND VEHICL | ES | (D) | (E) | _ |
| | | | | Total # of Position | s Budgeted: | | |] |
| | TOTAL: | \$37,500.00 | 100% | Total # of Vehicle | | | | |
| PART V. IHEREBY ACKNOW | LEDGE THAT THE INF | ORMATION CON | ITAINED | N THIS BUDGET PACKAGE IS COMPI | LETE AND A | CCURATE. | | |
| SUBMITTED BY: | James Adakai, Dej | outy Director | | APPROVED BY: | | Castillo, Executive Dire | | _ |
| | Program Manager's | _ | / 3 | | 1 | or / Branch Chief's P | 06/13/2023 | |
| | Program Mehager's Si | anature and Date | • | , C) Divisi | on Director | Branch Chief's Signa | iture and Date | - |

`

FY 2023

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page 2 of 3 BUDGET FORM 2

| PAR | T L PROGRAM INFORMATION: | | | | | | , | | | Arch | es legione conce (185 | 4 | _ |
|-----|-----------------------------------|-----------------------|------------------------------|------------|-----------|-------------|-------------|--------------|------------|----------|-----------------------------------------|----------|-----|
| | Business Unit No.: | NEW | Program Name/Title: | | Rock Poir | t Chapter | Honesete | (Compl | lance- | Clear | conce ass | ionce | Z |
| PAR | TIL PLAN OF OPERATION/RES | OLUTION NUMBER/P | URPOSE OF PROGRAM: | | | | | | | | | 1 | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| PAR | T IIL PROGRAM PERFORMANC | E CRITERIA: | | | QTR | | QTR | | QTR | | QTR | 1 | |
| | | | | Goal | Actual | Goal | Actual | Goad | Actual | Gozi | Actual | 1 | ` |
| 1. | Goal Statement: | | | | | | | | | | | | , j |
| | Assist 75 Rock Point registered m | | Surveyor Fees. | | | | | | | | | | |
| | Program Performance Measure | - | | | | | · | | | · | | | |
| | Process payment for approved Ri | ock Point members. | | L | | | L | 9 | L | 9 | لــــــــــــــــــــــــــــــــــــــ | | |
| 2 | Goal Statement: | | | | | | | | | • | | | |
| | | | | | | | | | | | | ı | |
| | Program Performance Measure | Objective: | | | · | | | | , | | | jj . | |
| | | | | | | | <u></u> | | <u> </u> | <u> </u> | | ¥ . | |
| 3 | Gozi Statement: | | | | | | | | | | | ∥ | |
| | | | | | | | | | | | | | |
| | Program Performance Measure | :/Objective: | | , | | | | | | | | | |
| | | | | | | | | | | | | 1 | |
| 4 | Goal Statement: | | | | | | | | | | | | |
| | | | | _ | | | | | | | | <i>]</i> | |
| l | Program Performance Measure | :/Objective: | | | | | | | | | | l | |
| l | | | | | | | | | | | | 1 | |
| 5 | . Goal Statement: | | | | | | | | | | | | |
| 1 | | | | _ | | | | | | | | | |
| | Program Performance Measure | NObjective: | | | | | | | | | | | |
| | - | | | | | | | | | | | | |
| PAF | T.N. I HEREBY ACKNOWLEDG | E THAT THE ABOVE I | NFORMATION HAS BEEN THOROUGH | HLY REVIE | WED. A | . ^ | 1:11 | | | | | 1 | |
| ľ | Jamus Ada | Kay, Deputy 1 | Director | | | MM C | astilla | Direct | DV | | | 1 | |
| ı | Program | lanager's Printed Nam | ne | | Divisk | on Director | r/Branch Ch | ler's Printe | d Name | | | l | |
| | | | -6-13-2 | 7 | | 2m | | 0 | 6/13/2023 | 3 | | | |
| | Program Mar | nager's Signature and | Date | <i>)</i> / | Division | Director/B | ranch Chief | 's Signatur | e and Date | | | | |

FY 2023

THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page 3 of 3 BUDGET FORM 4

| PART I. P | ROGRAM INFORMATION: Archeological | ······································ | |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------|
| | ROGRAM INFORMATION: Archeological Program Name/Title: Rock Point Chapter Humesite Compliance Llecrence Assistance Business Unit No.: | NEW | |
| | | | |
| PART II. | DETAILED BUDGET: | | |
| (A) | (B) | (C) | (D) |
| 01: | | Total by | Total by |
| Object | Object Code Description and Justification (LOD 7) | DETAILED | MAJOR |
| Code | , . , , , , , , , , , , , , , , , , , , | Object Code | Object Code |
| (LOD 6) | 100071107 | (LOD 6) | (LOD 4) |
| 8000 | ASSISTANCE | | 37,500 |
| | CHAPTER | 37,500 | |
| | 8725- Housing | | |
| | | | |
| | | | • |
| İ | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ŀ | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | 97.500 | 27.522 |
| | TOTAL | 37,500 | 37,500 |

| DART I Divisiona I talk No. AICIN | | | | | | | | | | | | | | | | | | | | | | D45 | 7 11 | | | D | la =4 ! | | | |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------|--------|----------|-------|--------|--------|--------|-------|--------|--------|---------|-------|-------|----------|-------|--------|------|--------|--------|-----------|---------|--------|-----------|----------------|--------|---------|---------|------|----------------------------------------|
| PART I. Business Unit No.: NEW | | | | | | | | | | | | | | | | | | | | | | PAR | | | | | | forma | | |
| Project Title: ROCK POINT | CHAF | IERI | HSL A | RCH | AEOL | OGIC | AL CI | EAR | NCE | FEE / | ASSIS | STANG | CE PR | ROGR | AM | | | | | | | 1 1 | ect Ty | | | HSL / | Arch C | learan | œ Fe | <u>ee</u> |
| Project Description Assist 75 R | ock F | oint re | gister | red me | ember | s with | HSL | Archa | eolog | ical C | earan | ce Fe | ө рау | ment. | | | | | | | | 1 | | tart Date | | | _ | /1/20 | | |
| | | | | | | | | | | | | | | | | | | | | | | Plan | ned E | nd Date | : | | 12 | 2/13/20 |)26 | |
| Check one box: | 1 0 | riginal | Budg | et | Ш | Budg | get Re | vision | [| Bud | lget R | ealfoc | ation | Z |] Budg | et Mo | difica | tion | | | | Proje | ect Ma | nager: | | | Charle | ene Kir | k | |
| | PART IV. Use Fiscal Year (FY) Quarters to complete the information below. O = Oct.; N = Nov.; D = | | | | | | | | | | | v.; D = | Dec. | etc. | | | | | , E | rpecto | ed Cor | mpletic | on Da | te if | | | | | | |
| List Project Task separately; such as Plan, Design, Construct, Equip | _ | | | | | FY | 2023 | | | | | | | | | | | F | Y 202 | 4 | | | | | P | roject | exce | eds 8 | FY Q | trs. |
| or Fumish. | | 1st Qt | r. | 2nd Qtr. | | | 3rd Q1 | r. | , | 4th Q | tr. | | 1st Q | tr. | 2nd Qtr. | | | | 3rd Qt | r. | | 4th C | atr. | 1 | 12/13/2026 | | | | | |
| | 0 | N | D | J | F | М | Α | M | J | Jul | Α | S | 0 | N | D | J | F | М | A | М | J | Jul | Α | S | 0 | N | D | J | F | М |
| 4/1/23 - 3/31/26 | l | | ١. | | | ĺ | x | x | x | x | x | x | x | x | x | x | x | x | x | x | x | x | x | x | x | x | x | x | x | × |
| Provide payment to Archaeological | l | | | | l | | | | | | 1 | l | | 1 | 1 | | | | | | | | | | | 1 | | | | 11 |
| Vendors for approved registered HSL | | | | ŀ | | | | 1 | | | l | | | | | | | 1 | ĺ | | | | | | | l | | | | |
| Applicants. | | | | | | | | ŀ | l | | | | | l | l | | | | | | | | İ | 1 | 1 | | | 1 | | 11 |
| 4/1/23 - 12/31/25 | | | | | | | x | x | x | x | x | x | x | x | x | × | × | x | x | x | x | × | x | x | x | × | x | x | x | × |
| Receive applications for HSL ACF | | | | | ľ | | | | 1 | | 1 | | | | | | 1 | | | | | | | | | | | | | |
| Program | ı | | | | | | | l | | | l | | | | | ı | 1 | | | | l | | l | | 1 | | | | | |
| 5/1/23 - 9/30/26 | i | | | | | | | x | x | x | x | x | x | l. | x | x | x | × | x | x | , | × | Ļ | | l _x | x | × | , | x | |
| Ensure vendors are providing | l | | | | | | | ^ | r | r | l^ | l^ | r | r | ľ | r | r | r | Î | r | r | r | r | r | r | r | l^ | r | r | |
| services in a timely basis | | | | | | | | | 1 | | | | | 1 | | | ļ | | | | 1 | | | | | | 1 | | | 11 |
| | l | | | | | Ì | | | | | | | | | | | l | | | | | 1 | | | | | | | | 11 |
| 10/1/26 - 12/13/26 | l | | | | | | 1 | | | | | | ı | | İ | l | | | | | l | l | l | | | | | 1 | | 11 |
| Closeout paperwork and ensuring | l | | l | | | | l | | 1 | 1 | | l | l | | İ | 1 | 1 | | | | l | l | ŀ | 1 | | | 1 | | l | $ \cdot $ |
| all financial documents are processed. | | | | | | | l | | | | | 1 | | İ | 1 | | | | | | l | | | | | | İ | | | 11 |
| processed. | l | | | | | | l | | | | l | | 1 | | | | ı | | | | | l | | | | | | | 1 | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| PART V. | | \$ | | | \$ | 1 | | \$_ | | | \$ | <u></u> | | \$ | | | \$ | | | \$ | | | \$ | | | P | ROJE | CT TO | TAL | ــــــــــــــــــــــــــــــــــــــ |
| Expected Quarterly Expenditures | | | | | | | 4 | ,687.5 | 50 | 4 | ,687. | 50 | 4 | ,687. | 50 | 4 | ,687. | 50 | 4 | ,687. | 30 | | 4,687 | .50 | | | \$28 | ,125.0 | 0 | |

| FOR OMB USE ONLY: | Resolution No: | FMIS Set Up Date: | Company No: | OMB Analyst: |
|-------------------|----------------|-------------------|-------------|--------------|
| | | | | |

THE NAVAJO NATION PROJECT BUDGET SCHEDULE

| | | = | | | | | | | | | | | | | | | _ | | | - | _ | | | | | | | | _ | _ | | | | |
|----------------------------------------------------------------------------------------------------|-------------|-----------------|--------|----------|--------|----------|----------|---------|-------|---------|----------|--------|----------|--------|-------------------|----------------------------|----------|-----|-------|----------|---|----------|------------|----------|-----------------------------|-------|--------|---------|------|---|--|--|--|--|
| PART I. Business Unit No.: NEW | | | | - | | | | | | | | | | | | | | | | | | PAR | T II. | | _ | Proje | ct Inf | ormat | ion | | | | | |
| Project Title: ROCK POINT | CHA | PTER | HSL A | ARCH | IAEO | LOGIC | AL CI | LEAR | ANCE | FEE / | ASSIS | TANC | E PR | OGR/ | M | | | | | | | Proje | ct Type | 9: | Н | SL A | ch Cl | earand | æ Fe | 9 | | | | |
| Project Description Assist 75 | Rock F | Point n | egiste | red n | nembe | ers with | 1 HSL | Archa | eolog | ical Ct | earan | ce Fe | е рауг | nent. | | | | | | | | Pian | ned Sta | rt Date: | ! | | 4/ | 1/202 | 23 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Plan | ned En | d Date: | | | 12 | /13/20 | 26 | | | | | |
| Check one box: | 1 | Origina | l Budg | get | | Budg | get Re | vision | [| Bud | lget Re | alloca | stion | | Budge | t Mod | lificati | on | | | | Proje | ct Man | ager: | | C | harle | ne Kirl | | | | | | |
| PART III. | | T IV. | Us | e Fis | cal Ye | ar (FY |) Qua | rters t | o com | plete t | he info | ormati | on be | low. (|) = 0 | t.; N = | Nov. | ;D= | Dec., | etc. | | | | | Expected Completion Date if | | | | | | | | | |
| List Project Task separately; such | | FY 2025 FY 2026 | | | | | | | | | | | | | | project exceeds 8 FY Qtrs. | | | | | | | | | | | | | | | | | | |
| as Plan, Design, Construct, Equip or Furnish. | | 1st Qt | lr. | 2nd Qtr. | | | 3rd Qtr. | | | | 4th Qtr. | | 1st Qtr. | | 2nd Qtr. 3rd Qtr. | | | | | 4th Qtr. | | | 12/13/2026 | | | | | | | | | | | |
| | 10 | N | ΪD | J | TF | Ïм | A | M | J | Jul | A | s | 0 | N | D | آز | F | М | A | М | J | Jul | A | s | 0 | N | D | J | F | M | | | | |
| 4/1/23 - 3/31/26 Provide payment to Archaeological Vendors for approved registered HSL Applicants. | x | x | x | x | x | x | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4/1/23 - 12/31/25 Receive applications for HSL ACF Program | x | x | x | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/1/23 - 9/30/26 Ensure vendors are providing services in a timely basis | x | x | x | x | x | x | x | x | x | x | x | x | | | | | • | | | | | | | | | | | | | | | | | |
| 10/1/26 - 12/13/26 Closeout paperwork and ensuring all financial documents are processed. | | | | | | | | | | | | | x | x | x | | , | , | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PART V. | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | \$ | | | PR | OJEC | T TO | AL | | | | | |
| Expected Quarterly Expenditures | 4 | 4,687. | 50 | 1 | 4,687. | .50 | L | | | | | | | | | <u> </u> | | | | | | <u> </u> | | | | | \$9,3 | 75.00 | | | | | | |

| FOR OMB USE ONLY: | Resolution No: | FMIS Set Up Date: | Company No: | OMB Analyst: |
|-------------------|----------------|-------------------|-------------|--------------|
| | | | | |